

**Central Square Central School District**  
**Regular Board of Education Meeting**  
**July 11, 2022, Immediately Following Reorg. Meeting**  
**Paul V. Moore High School Cafeteria**

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**AGENDA**

- A. Call Regular Meeting to Order and Flag Salute (Recited at the start of the Annual Organizational Meeting)
- B. Approval of Meeting Agenda
- C. Community Open Forum
- D. Special Presentations to the Board (no presentations)  
  
Proposed Executive Session
- E. Personnel
  - \* 1. [Instructional Personnel](#)
  - \* 2. [Non-Instructional/Substitutes Personnel](#)
  - \* 3. [Non-Instructional Personnel](#)
- F. Consent Agenda
  - \* 1. [Approval of Monthly Bills](#)
  - \* 2. [Approval of Treasurer's Report](#)
  - \* 3. [Approval of Year-to-Date Budget Report](#)
  - \* 4. [Approval of the Budget Transfers Report](#)
  - \* 5. [Approval of the Internal Claims Audit Report](#)
  - \* 6. [Acceptance of Recommendations from the Committee on Special Education and the Pre-School Committee on Special Education](#)
  - \* 7. [Approval of the 2022-2023 Board of Education Meeting Schedule](#)
  - \* 8. [Authorization for the Superintendent to Approve Positions](#)
  - \* 9. [Approval of the Revised 4-Year Agreement - Secretary to the School Business Manager](#)
  - \* 10. [Approval of the Revised 4-Year Agreement - District Treasurer](#)
  - \* 11. Approval of Donations a. [Brewerton Elementary](#) b. [Brewerton - AIE](#) c. [AAC - AIE](#)  
d. [HME - AIE](#) e. [PVM - AIE](#) f. [Music Dept. - AIE](#) g. [PVM - AIE](#) h. [Child Nutrition](#) i. [Child Nutrition](#)
  - \* 12. Approval of Disposals/Surplus Property a. [AA Cole](#) b. [HME](#) c. [HME](#) d. [HME](#) e. [Child Nutrition](#)
  - \* 13. [Approval of the Memorandum of Understanding Between the CSSD and CSTA - Instructional Coach](#)
- G. Reports
  - 1. Board Member Reports
  - 2. Superintendent's Report
- H. Items for Discussion and Action
  - \* 1. [Approval of the First Reading of Proposed District Policies](#)
  - \* 2. [Approval of the Second Reading of Proposed District Policies](#)
  - \* 3. [Approval of the 2022-2023 Food and Cafeteria Supplies Bid Resolution](#)
  - \* 4. [Approval of the 2022-2023 Cooperative Purchasing Bid Resolution](#)
  - \* 5. [Approval of the 2022-2023 Specialty Bid Resolution](#)
  - \* 6. [Approval of the Education Law 2-d OPT-IN Resolution](#)
  - \* 7. [Approval of the Agreement to Resolve Case #57305](#)
- I. Adjournment

\* Indicates Documentation Included